



## **Criminal Justice Services Board**

**Patrick Henry Building**  
1111 East Broad Street, West Reading Room  
Richmond, Virginia 23219  
(804) 786-8718

### **AGENDA**

December 6, 2018 at 11:00 a.m.

- 1. Call to Order and Roll Call**
- 2. Approval of June 14, 2018, Meeting Minutes**
- 3. Director's Report**
- 4. Committee Reports**

*Advisory Committee on Juvenile Justice and Prevention*  
Title II grants (ACJJP recommendations)

*Executive Committee*

*Grants Committee*

- Edward Byrne Justice Assistance Grant (FY16)
- Peer-Supported Critical Incident Stress Management (FY19)
- Victims of Crime Act Child Court Appointed Special Advocates Expansion (FY16)
- Technology Innovation for Public Safety (FY17)
- Violence Against Women (V-STOP) (FY18)
- Underserved Populations Learning Collaborative (FY18)
- Sexual Assault Services Program One-time Award (FY16)
- Sexual Assault Services Program Update

*Committee on Training*

- Update on Separation of Regulatory Responsibilities (Chief Kelvin Wright)
  - 6VAC20-20: Rules Relating to Compulsory Minimum Training Standards for Law-Enforcement Officers
  - 6VAC20-50: Rules Relating to Compulsory Minimum Training Standards for Jailors or Custodial Officers, Courthouse and Courtroom Security Officers and Process Service Officer
  - 6VAC20-60: Rules Relating to Compulsory Minimum Training Standards for Dispatchers
  - 6VAC20-70: Rules Relating to Compulsory Minimum Training Standards for Noncustodial Employees of the Department of Corrections
  - 6VAC20-90: Rules Relating to Regional Criminal Justice Training Academies
  - 6VAC20-100: Rules Relating to Compulsory Minimum Training Standards for Correctional Officers of the Department of Corrections, Division of Adult Institutions
- Update on Job Task Analysis (Lois Kinch, Job Task Analysis Coordinator)

**5. Old Business**

**6. New Business**

- Virginia Code §23.1-602: Payments to Institutions to Higher Education for Certain Courses Taken by Law-Enforcement Officers (Chief James A. Cervera)
  
- Officer Decertification Hearings  
A and B
  
- Meeting Dates for 2019

**7. Public Comment**

**8. Adjournment**